QUITMAN SCHOOL DISTRICT

REQUEST FOR QUOTES
E-RATE Funding Year 2027-2028
UPS REPLACEMENT PROJECT

Technology Department
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Quitman, MS 39355

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1. Purpose

The Quitman School District (the District) seeks quotes for the purchase of new rackmount uninterruptible power supply (UPS) equipment for the District's main distribution frame (MDF) locations. This procurement is limited to MDFs; intermediate distribution frame (IDF) closets are not included.

This procurement supports continued instructional and administrative connectivity and shall comply with applicable E-Rate program requirements.

2. UPS Equipment Requirements

The District requests new APC Smart-UPS rackmount units or equivalent in two capacity classes:

• Data Center: 2 × 5000VA rackmount UPS units, each with a compatible step-down transformer, APC or equivalent; vendor shall state watt rating, voltage, input connection, and electrical requirements.

• Data Center and MDF locations: 8 x 3000VA rackmount UPS units, APC or equivalent, minimum 2700W output, pure sine wave, and automatic voltage regulation.

• All units must include rackmount hardware, replaceable batteries, and manufacturer warranty. Vendors shall identify compatible network management options.

3. Quantities and Locations

Required quantities total 10 UPS units: 8 × 3000VA and 2 × 5000VA.

Data Center: 2 × 5000VA UPS units, each with a compatible step-down transformer, plus 1 × 3000VA UPS unit

Quitman Lower Elementary School (QLE) MDF: 1 × 3000VA UPS unit

Quitman Upper Elementary School (QUE) MDF: 2 × 3000VA UPS units

Quitman Junior High School (QJHS) MDF: 1 × 3000VA UPS unit

Quitman High School (QHS) MDF: 2 × 3000VA UPS units

Clarke County Career and Technology Center (CTC) MDF: 1 × 3000VA UPS unit

Electrical Requirements: Vendor shall identify the input plug type, voltage, required receptacle, and circuit rating for each proposed 5000VA and 3000VA model. District will verify electrical compatibility at each location.

Optional Network Management: Quote a compatible SNMP network management card separately.

Delivery: Include freight and delivery to the District-designated location.

Equivalent Products: Identify manufacturer, model, and deviations from stated specifications.

Warranty: State manufacturer warranty terms and battery coverage.

4. General Requirements

• Vendor must be an authorized reseller of proposed equipment and provide proof if requested.

• Vendor must provide manufacturer model numbers and product specifications.

• Vendor must have a valid Service Provider Identification Number (SPIN).

• Pricing must be all-inclusive, including equipment, freight, and applicable fees; optional management cards priced separately for each UPS class.

• All equipment must be new, genuine, and fully warranted by the manufacturer.

• Quotes must remain valid through June 30, 2028.

• Vendor must comply with all E-Rate rules and Mississippi procurement guidelines.

5. Submission Instructions

Quotes must be submitted in a sealed envelope clearly marked:

"2027-2028 E-Rate UPS Replacement Project"

Envelopes not so marked will remain sealed.

All quotes and supporting documentation must be sent to:

Quitman School District

ATTN: 2027-2028 E-Rate UPS Replacement Project

RFQ # QSD-IT-26-02

104 East Franklin Street

Quitman, MS 39355

Quotes must be received by Friday, December 18, 2026 at 10:00 AM CST in the Central Office of the Quitman School District located at 104 East Franklin Street, Quitman, MS 39355. Sealed quote opening will take place at 10:30 AM CST on December 18, 2026.

Late submissions will not be accepted.

- Completed Attachment A (Vendor Information Form).
- Completed Attachment B (Pricing Sheet).
- Any supporting documentation.
- Three (3) printed copies and one (1) digital copy on a USB drive.

6. Basis of Award

The Quitman School District will award the project to the lowest responsive and responsible vendor meeting the specifications and requirements of this RFQ, in accordance with applicable Mississippi procurement law and E-Rate program requirements.

The District reserves the right to:
• Reject any or all quotes.
• Waive minor technicalities.

7. Additional Terms and Conditions

• Non-Appropriation: In the event funds are not appropriated, the District may terminate without penalty.

• Contract Term: The District may award and execute a contract before July 1, 2027. Equipment delivery shall begin only upon the District's written authorization, on or after July 1, 2027, contingent upon E-Rate funding and availability of District funds.

• Termination: The District may terminate with 30 days' notice for non-performance.

• Safety: All vendor personnel on-site must follow safety protocols and display company identification.

• Indemnification: Vendor shall indemnify and hold harmless the District against claims arising from performance of this contract.

8. Attachments

Attachment A – Vendor Information Form

Attachment B – Pricing Sheet

Attachment A – Vendor Information Form

Vendor Name: _____

Address: _____

City/State/Zip: _____

Contact Name: _____

Telephone: _____

Email: _____

SPIN: _____

Signature: _____ Date: _____

Attachment B – Pricing Sheet

Please provide separate itemized pricing for each UPS capacity class:

• 2 × APC Smart-UPS 5000VA rackmount UPS units or equivalent, each with a compatible step-down transformer for the Data Center

• 8 × APC Smart-UPS 3000VA rackmount UPS units or equivalent: 1 for the Data Center switch rack, 1 for QLE MDF, 2 for QUE MDF, 1 for QJHS MDF, 2 for QHS MDF and 1 for CTC MDF.

• Optional compatible SNMP network management cards, shipping, delivery, and other fees (itemized separately).

• State manufacturer/model, warranty, watt rating, voltage, input plug, required receptacle, and circuit requirements for each UPS class.

5000VA Units with step-down transformers: 2 (Data Center)

Unit Cost: $_____ Extended Cost: $_____

3000VA Units: 8 total (1 Data Center, 1 QLE, 2 QUE, 1 QJHS, 2 QHS, 1 CTC)

Unit Cost: $_____ Extended Cost: $_____

Optional Management Cards (by model): $_____ Delivery / Fees: $_____

Total Cost (including delivery): $_____