



## FCC Form 470 – Funding Year 2027

Form 470 Application Number: 270001027  
FY2027 ISL Consortium 470 for Internet and WAN

### **Billed Entity**

INDIANA STATE LIBRARY  
140 North Senate Avenue Indianapolis, IN 46204  
Marion  
317-232-3717

### **Contact Information**

Charity Hawkins  
charity@adtecerate.com  
765-855-1612 ext.1001

**Billed Entity Number:** 17015533

**FCC Registration Number:** 0011950516

**Number of Eligible Entities:** 315

### **Application Type**

**Applicant Type:** Consortium

**Recipients of Services:** Bookmobile; Main Branch;  
New Construction Library; Public Library; Public Library  
System

### **Consulting Firms**

| Name                                             | Consultant<br>Registration<br>Number | Phone Number | Email               |
|--------------------------------------------------|--------------------------------------|--------------|---------------------|
| AdTec-Administrative and<br>Technical Consulting | 16024741                             | 765-855-1612 | info@adtecerate.com |

### **Consultants**

| Name            | Phone Number          | Email                  |
|-----------------|-----------------------|------------------------|
| Charity Hawkins | 765-855-1612 ext.1001 | charity@adtecerate.com |
| Marilyn Hobbs   | 765-855-1612 ext.1002 | marilyn@adtecerate.com |

### **RFPS**

| ID     | Name                        |
|--------|-----------------------------|
| 233984 | Addendum 27 88394           |
| 233985 | Att A IVOSB Commitment Form |
| 233986 | Att B Sample Contract       |

| ID     | Name                                                       |
|--------|------------------------------------------------------------|
| 233987 | Att B1 IOT IaaS                                            |
| 233988 | Att B2 IOT PaaS                                            |
| 233989 | Att B3 IOT SaaS                                            |
| 233990 | Att D Cost Proposal                                        |
| 233991 | Att E Business Proposal                                    |
| 233992 | Att F Technical Proposal                                   |
| 233993 | Att G Q and A Template                                     |
| 233994 | Att H Reference Check Form                                 |
| 233995 | Att I Pre Proposal Network Form                            |
| 233996 | Att J Attestation Form                                     |
| 233997 | Att K SOW E Rate Services                                  |
| 233998 | Att L Artificial Intelligence Technical Proposal Questions |
| 233999 | Att M Infrastructure Overview                              |
| 234000 | RFP Boilerplate Addendum                                   |
| 234235 | ISL Questions and Answers via vendor emails                |
| 234245 | Addendum 2 RFP 27 88394 Added 9 29 2029                    |
| 234246 | Pre Proposal Conference Template Added 9 29 2026           |
| 234247 | RFP Boilerplate Addendum 09.29 Added 9 29 2026             |
| 234659 | Att D Cost Proposal CORRECTED 10 1 2026                    |
| 234660 | Addendum 3 RFP 27 88394 10.01.26                           |
| 234942 | Summary of Changes 10 12 2026                              |
| 234944 | Att H Reference Check Form Corrected                       |
| 234945 | Att I Pre Proposal Network Form Corrected                  |

### **Category One Service Requests**

| Service Type                             | Function                                      | Function Other Description | Minimum Capacity | Maximum Capacity | Entities | Quantity | Unit | Installation and Initial Configuration? | Associated RFPs                                     |
|------------------------------------------|-----------------------------------------------|----------------------------|------------------|------------------|----------|----------|------|-----------------------------------------|-----------------------------------------------------|
| Data Transmission and/or Internet Access | Internet Access and Data Transmission Service |                            | 10 Mbps          | 10 Gbps          | 450      | 236      | Each | Yes                                     | 233984,<br>233985,<br>233986,<br>233987,<br>233988, |

| Service Type                             | Function                             | Function Other Description | Minimum Capacity | Maximum Capacity | Entities | Quantity | Unit | Installation and Initial Configuration? | Associated RFPs                                                                                                                                                                                                                                                                           |
|------------------------------------------|--------------------------------------|----------------------------|------------------|------------------|----------|----------|------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |                                      |                            |                  |                  |          |          |      |                                         | 233989,<br>233990,<br>233991,<br>233992,<br>233993,<br>233994,<br>233995,<br>233996,<br>233997,<br>233998,<br>233999,<br>234000,<br>234235,<br>234245,<br>234246,<br>234247,<br>234659,<br>234660,<br>234942,<br>234944,<br>234945                                                        |
| Data Transmission and/or Internet Access | Standalone Data Transmission Service |                            | 10 Mbps          | 2 Gbps           | 450      | 450      | Each | Yes                                     | 233984,<br>233985,<br>233986,<br>233987,<br>233988,<br>233989,<br>233990,<br>233991,<br>233992,<br>233993,<br>233994,<br>233995,<br>233996,<br>233997,<br>233998,<br>233999,<br>234000,<br>234235,<br>234245,<br>234246,<br>234247,<br>234659,<br>234660,<br>234942,<br>234944,<br>234945 |

### **Description of Other Functions**

| ID | Name |
|----|------|
|----|------|

| Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>In order to response to the needs of the Indiana State Library, all bidders are required to: 1. Read, print ALL documents, and follow the RFPs carefully. 2. Adhere to the FCC E-Rate rules, and State and Local policies. See the Key Dates section listed under the Summary of Milestones on the RFP for important information.</p> <p>.</p> <p>The Indiana Department of Administration, acting on behalf of the Indiana State Library, intends to contract for Internet Access and WAN Connectivity for the Public Library Internet Consortium Members of Indiana. It is the intent of IDOA to solicit responses in accordance with the requirements of all documents associated with this opportunity. This solicitation is posted to the IDOA Bidding Opportunities website, at <a href="https://www.in.gov/idoa/procurement/current-business-opportunities/">https://www.in.gov/idoa/procurement/current-business-opportunities/</a>. All documents associated with this request are posted with the FCC Form 470 application on the Universal Service website. It is the sole responsibility of the Service Provider to check for any addenda that may be issued.</p> <p>.</p> |

The Indiana State Library Consortium seeks Internet Access and Data Transmission Services beginning July 1, 2027. We seek symmetrical bandwidth at 10+/-Mbps scalable to 10+/-Gbps. We also seek WAN Connectivity Services beginning July 1, 2027. We seek symmetrical bandwidth at 10+/-Mbps scalable to 2+/-Gbps. We require guaranteed throughput to each library location, and laddered pricing, as listed on Attachment D in all bids and contracts. Be advised that bandwidth may increase over the life of this contract. Products MAY NOT contain monthly data caps or bandwidth/speed reduction due to metered usage. This project will be contingent upon successfully obtaining E Rate funding, and the contract agreement must recognize that contingency.

#### PRE-PROPOSAL CONFERENCE

A pre-proposal conference will be held both in-person and virtually. The virtual option will have a link posted on the Current Business Opportunities webpage at the following link: <https://www.in.gov/idoa/procurement/current-business-opportunities/>. Details of the pre-proposal conference will be posted no later than 48 hours before the published date outlined in Section 1.23 of the RFP. The in-person option will be held at NOON, on September 30, 2026, at the Indiana Government Center- South located at 402 W Washington St, Indianapolis, IN 46204. The specific conference room will be near the auditorium, and members of IDOA will be available to help direct you. Respondents may ask questions about the solicitation process. No answers issued verbally are binding on the State and information provided, unless later issued in writing, also is not binding on the State.

#### QUESTION PROCESS

All questions/inquiries regarding this solicitation must be submitted in Attachment G, Q&A Template, via email to [rfp@idoa.IN.gov](mailto:rfp@idoa.IN.gov), by 3pm EST on October 7, 2026. The subject line of the email submissions must clearly state the following: RFP 27-88394 Questions/Inquiries COMPANY NAME.

A list of the questions/inquiries submitted by all Respondents, with company names redacted, will be posted to the FCC Form 470 on the Universal Service website AND the IDOA Bidding Opportunities website by October 14, 2026.

If it becomes necessary to revise any part of this solicitation, an Addendum will be posted on the IDOA website and the to the FCC Form 470 on the Universal Service website. If such Addenda issuance is necessary, the Procurement Division may extend the due date and time of proposals to accommodate such additional information requirements, if required.

#### CONTRACT REQUIREMENTS

The State intends to sign a FOUR-YEAR contract with ZERO renewals, with one or more Respondent(s) to fulfill the requirements in this solicitation.

#### PROPOSAL DELIVERY

Submission of Bid and submission of Reference Check Forms to State are due by 3pm EST on November 11, 2026. Proposals must be received through the Supplier Portal at the following: <https://www.in.gov/idoa/procurement/supplier-resource-center/requirements-to-do-business-with-the-state/bidder-profile-registration/>. See the RFP for complete details regarding submissions, official evaluating responses for scoring and required format.

Range of Years: 1 - 4 Years

Payment Type: Monthly

#### Category Two Service Requests

| Service Type | Function | Manufacturer | Manufacturer Other Description | Entities | Quantity | Unit | Installation and Initial Configuration? | Associated RFPs |
|--------------|----------|--------------|--------------------------------|----------|----------|------|-----------------------------------------|-----------------|
|--------------|----------|--------------|--------------------------------|----------|----------|------|-----------------------------------------|-----------------|

#### Description of Other Manufacturers

| ID | Name |
|----|------|
|----|------|

|                  |
|------------------|
| <b>Narrative</b> |
|                  |

## **Technical Contact**

## **State and Local Procurement Restrictions**

### **PRE-PROPOSAL CONFERENCE**

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### **MANDATORY REQUIREMENTS**

Respondents must be registered as a bidder with the IDOA, Procurement Division and a bidder ID and password are required to submit a response. See the RFP for more details.

Proposals not meeting the following Mandatory Requirements will be disqualified:

Executive Summary and required content

Attachment D Cost Proposal

Attachment E Business Proposal

Attachment F Technical Proposal, unaltered and complete with all requested supporting documents.

Attachment J Attestation Form, complete with all requested supporting documents

Infrastructure Overview

AI Technical Proposal Questions

Respondents must not have any State contract or purchase order terminated or cancelled within the last two calendar years due.

**Billed Entities**

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>               |
|-----------------------------|-----------------------------------------|
| 130413                      | BUTLER PUBLIC LIBRARY                   |
| 130645                      | LINTON PUBLIC LIBRARY                   |
| 130448                      | ALLEN COUNTY PUBLIC LIBRARY             |
| 130215                      | WESTFIELD PUBLIC LIBRARY                |
| 130691                      | PERRY COUNTY PUBLIC LIBRARY TELL CITY   |
| 147153                      | DUNKIRK PUBLIC LIBRARY                  |
| 130410                      | WELLS COUNTY PUBLIC LIBRARY             |
| 130339                      | WHITING PUBLIC LIBRARY                  |
| 130401                      | NOBLE COUNTY PUBLIC LIBRARY             |
| 130771                      | MONTICELLO UNION TWP LIBRARY            |
| 130232                      | EDINBURGH WRIGHT-HAGEMAN LIB            |
| 130530                      | SWITZERLAND CO PUBLIC LIBRARY           |
| 130717                      | WILLARD LIBRARY OF EVANSVILLE           |
| 130720                      | VIGO COUNTY PUBLIC LIBRARY              |
| 130294                      | WESTCHESTER PUBLIC LIBRARY              |
| 130426                      | HUNTINGTON CITY TOWNSHIP PUBLIC LIBRARY |
| 130315                      | LOWELL PUBLIC LIBRARY                   |
| 130715                      | EVANSVILLE-VANDEBURGH PUBLIC LIBRARY    |
| 130364                      | GOSHEN PUBLIC LIBRARY                   |
| 130457                      | KOKOMO-HOWARD CO PUB LIBRARY            |
| 130389                      | PLYMOUTH PUBLIC LIBRARY                 |
| 130432                      | LA GRANGE COUNTY LIBRARY                |
| 130346                      | LAKE COUNTY PUBLIC LIBRARY              |
| 130182                      | ANDERSON PUBLIC LIBRARY                 |
| 130489                      | MARION PUBLIC LIBRARY                   |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                |
|-----------------------------|------------------------------------------|
| 130673                      | JASPER- DUBOIS COUNTY PUBLIC LIBRARY     |
| 130617                      | JAY COUNTY PUBLIC LIBRARY                |
| 130474                      | FLORA-MONROE PUBLIC LIBRARY              |
| 130326                      | PORTER COUNTY PUB LIB SYSTEM             |
| 130565                      | GREENSBURG-DECATUR CO PUB LIB            |
| 130470                      | DELPHI PUBLIC LIBRARY                    |
| 130748                      | BROOK-IROQUOIS-WASHINGTON PUBLIC LIBRARY |
| 130693                      | KNOX COUNTY PUBLIC LIBRARY               |
| 130236                      | JOHNSON COUNTY PUBLIC LIBRARY            |
| 130351                      | BOURBON PUBLIC LIBRARY                   |
| 206758                      | OWEN COUNTY PUBLIC LIBRARY               |
| 130360                      | ELKHART PUBLIC LIBRARY                   |
| 130195                      | FRANKFORT COMM PUBLIC LIBRARY            |
| 130205                      | PENDLETON COMMUNITY PUBLIC LIBRARY       |
| 130239                      | PUTNAM COUNTY PUBLIC LIBRARY             |
| 130779                      | JASPER COUNTY PUBLIC LIBRARY             |
| 130431                      | KENDALLVILLE PUBLIC LIBRARY              |
| 147289                      | BREMEN PUBLIC LIBRARY                    |
| 130593                      | DUBLIN PUBLIC LIBRARY                    |
| 130638                      | BLOOMFIELD-E GREENE CO PUB LIB           |
| 130724                      | CLINTON PUBLIC LIBRARY                   |
| 130560                      | BARTHOLOMEW COUNTY LIBRARY               |
| 130200                      | LEBANON PUBLIC LIBRARY                   |
| 130775                      | VERMILLION COUNTY LIBRARY                |
| 130650                      | BROWN COUNTY PUBLIC LIBRARY              |
| 130572                      | JEFFERSON COUNTY PUB LIB                 |
| 130394                      | WALKERTON-LINCOLN TWP PUBLIC LIBRARY     |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                  |
|-----------------------------|--------------------------------------------|
| 130186                      | CARMEL CLAY PUBLIC LIBRARY                 |
| 130769                      | MONON TOWN & TOWNSHIP LIBRARY              |
| 130534                      | CHARLESTOWN CLARK CO PUB LIB               |
| 130710                      | OAKLAND CITY-COLUMBIA TWP LIB              |
| 130446                      | WATERLOO GRANT TOWNSHIP PUBLIC LIBRARY     |
| 130605                      | MIDDLETOWN FALL CREEK TWP P L              |
| 130787                      | WOLCOTT COMMUNITY LIBRARY                  |
| 130506                      | WABASH CARNEGIE PUBLIC LIBRARY             |
| 130548                      | NEW ALBANY-FLOYD CO PUBLIC LIB             |
| 130783                      | WAVELAND-BROWN TWP PUB LIBRARY             |
| 130503                      | UPLAND PUBLIC LIBRARY                      |
| 163796                      | NEW HARMONY WORKINGMEN'S INSTITUTE         |
| 130537                      | HARRISON COUNTY PUBLIC LIBRARY             |
| 130627                      | UNION CITY PUBLIC LIBRARY                  |
| 130320                      | NORTH JUDSON-WAYNE TOWNSHIP PUBLIC LIBRARY |
| 130375                      | MISHAWAKA PENN PUBLIC LIBRARY              |
| 146898                      | NEWTON COUNTY PUBLIC LIBRARY               |
| 130280                      | SPEEDWAY PUBLIC LIBRARY                    |
| 130760                      | BENTON COUNTY PUBLIC LIBRARY               |
| 130482                      | KEWANNA PUBLIC LIBRARY                     |
| 130672                      | HUNTINGBURG PUBLIC LIBRARY                 |
| 130652                      | ORLEANS PUBLIC LIBRARY                     |
| 130686                      | PIKE COUNTY PUBLIC LIBRARY                 |
| 130495                      | PERU PUBLIC LIBRARY                        |
| 130435                      | LIGONIER PUBLIC LIBRARY                    |
| 130463                      | AKRON CARNEGIE PUBLIC LIBRARY              |
| 130493                      | North Manchester Public Library            |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                  |
|-----------------------------|--------------------------------------------|
| 130350                      | ARGOS PUBLIC LIBRARY                       |
| 130358                      | CULVER-UNION TWP PUB LIBRARY               |
| 130191                      | North Madison County Public Library System |
| 130518                      | FRANKLIN COUNTY PUBLIC LIBRARY DISTRICT    |
| 147124                      | HAMILTON NORTH PUBLIC LIBRARY              |
| 130498                      | FULTON COUNTY PUBLIC LIBRARY               |
| 130629                      | WINCHESTER COMMUNITY LIBRARY               |
| 130712                      | PRINCETON PUBLIC LIBRARY                   |
| 130407                      | BERNE PUBLIC LIBRARY                       |
| 199476                      | LADOGA-CLARK TWP. PUBLIC LIBRARY           |
| 130443                      | SOUTH WHITLEY COMMUNITY PUBLIC LIBRARY     |
| 130417                      | PEABODY PUBLIC LIBRARY                     |
| 130516                      | BATESVILLE MEMORIAL LIBRARY                |
| 130295                      | CROWN POINT COMM LIBRARY                   |
| 149604                      | MIDDLEBURY PUBLIC LIBRARY                  |
| 130705                      | SPENCER COUNTY PUBLIC LIBRARY              |
| 130525                      | OHIO CO PUBLIC LIBRARY                     |
| 158099                      | LINCOLN HERITAGE PUBLIC LIBRARY            |
| 130620                      | MORRISSEON-REEVES LIBRARY                  |
| 130214                      | TIPTON COUNTY PUBLIC LIBRARY               |
| 130396                      | WARSAW COMM PUBLIC LIBRARY                 |
| 130684                      | ODON WINKELPLECK PUB LIBRARY               |
| 130649                      | MITCHELL COMMUNITY PUB LIBRARY             |
| 130419                      | ADAMS PUBLIC LIBRARY SYSTEM                |
| 130275                      | INDIANA STATE LIBRARY                      |
| 130765                      | KENTLAND-JEFFERSON TWP PUB LIB             |
| 130472                      | FAIRMOUNT PUBLIC LIBRARY                   |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                                             |
|-----------------------------|-----------------------------------------------------------------------|
| 130576                      | JENNINGS COUNTY PUBLIC LIBRARY                                        |
| 130610                      | NEW CASTLE-HENRY CO PUB LIB                                           |
| 130491                      | MONTEREY-TIPPECANOE TWP LIB                                           |
| 130755                      | CRAWFORDSVILLE DIST PUB LIB                                           |
| 130586                      | CENTERVILLE-CENTER TWP LIBRARY                                        |
| 130687                      | SHOALS PUBLIC LIBRARY                                                 |
| 130405                      | Carnegie Public Library of Steuben County                             |
| 130699                      | ALEXANDRIAN PUBLIC LIBRARY                                            |
| 130696                      | BOONVILLE-WARRICK CO PUB LIB                                          |
| 130562                      | BROWNSTOWN PUBLIC LIBRARY                                             |
| 130539                      | CRAWFORD COUNTY PUB LIBRARY                                           |
| 130298                      | EAST CHICAGO PUBLIC LIBRARY                                           |
| 224199                      | FREMONT PUBLIC LIBRARY                                                |
| 130421                      | GARRETT PUBLIC LIBRARY                                                |
| 130478                      | GAS CITY-MILL TWP PUB LIBRARY                                         |
| 130520                      | LAWRENCEBURG PUBLIC LIBRARY                                           |
| 206745                      | LOOGOOTEE PUBLIC LIBRARY                                              |
| 130700                      | Newburgh Chandler Public Library (FKA OHIO TWP PUBLIC LIBRARY SYSTEM) |
| 130589                      | FAYETTE COUNTY PUBLIC LIBRARY                                         |
| 130556                      | SCOTT COUNTY PUBLIC LIBRARY                                           |
| 130504                      | VAN BUREN PUBLIC LIBRARY                                              |
| 130509                      | WALTON PUBLIC LIBRARY                                                 |
| 130257                      | MOORESVILLE PUBLIC LIBRARY                                            |
| 130583                      | MUNCIE PUBLIC LIBRARY                                                 |
| 130382                      | NEW CARLISLE PUBLIC LIBRARY                                           |
| 130264                      | RUSHVILLE PUBLIC LIBRARY                                              |
| 130553                      | SALEM PUBLIC LIBRARY                                                  |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                     |
|-----------------------------|-----------------------------------------------|
| 130211                      | THORNTOWN PUBLIC LIBRARY                      |
| 130602                      | UNION COUNTY PUBLIC LIBRARY                   |
| 130661                      | WASHINGTON CARNEGIE PUBLIC LIB                |
| 150227                      | LaCrosse Public Library                       |
| 130179                      | ALEXANDRIA-MONROE PUB LIBRARY                 |
| 130522                      | OSGOOD PUBLIC LIBRARY                         |
| 130642                      | MELTON PUBLIC LIBRARY                         |
| 130722                      | BRAZIL PUBLIC LIBRARY                         |
| 130544                      | JEFFERSONVILLE TWP PUBLIC LIB                 |
| 130577                      | JACKSON COUNTY PUBLIC LIBRARY                 |
| 225808                      | FORT BRANCH - JOHNSON TOWNSHIP PUBLIC LIBRARY |
| 130702                      | POSEYVILLE CARNEGIE PUBLIC LIB                |
| 130222                      | BROWNSBURG PUBLIC LIBRARY                     |
| 130665                      | BICKNELL-VIGO TWP PUB LIBRARY                 |
| 130371                      | BELL MEMORIAL PUBLIC LIBRARY                  |
| 53285                       | BEDFORD PUBLIC LIBRARY                        |
| 130655                      | PAOLI PUBLIC LIBRARY                          |
| 130513                      | AURORA PUBLIC LIBRARY                         |
| 130711                      | OWENSVILLE CARNEGIE LIBRARY                   |
| 147905                      | STARKE COUNTY PUBLIC LIBRARY SYSTEM           |
| 130598                      | HARTFORD CITY PUBLIC LIBRARY                  |
| 130778                      | REMINGTON-CARPENTER TOWNSHIP PUBLIC           |
| 130210                      | SHERIDAN PUBLIC LIBRARY                       |
| 130355                      | BRISTOL-WASHINGTON TWP PUB LIB                |
| 130260                      | PLAINFIELD-GUILFORD TOWNSHIP PUBLIC LIBRARY   |
| 130749                      | BROOKSTON-PRAIRIE TWP PUB LIB                 |
| 130390                      | SYRACUSE-TURKEY CREEK TOWNSHIP PUBLIC LIBRARY |

| <b>Billed Entity Number</b> | <b>Billed Entity Name</b>                      |
|-----------------------------|------------------------------------------------|
| 130334                      | WANATAH PUBLIC LIBRARY                         |
| 130467                      | CONVERSE JACKSON TWP LIBRARY                   |
| 130415                      | CHURUBUSCO PUBLIC LIBRARY                      |
| 17027713                    | Nappanee Public Library                        |
| 17032860                    | Hussey-Mayfield Memorial Public Library System |

### **Certifications**

I certify that the applicant includes:

I certify that the applicant includes libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and, except for the limited case of Tribal colleges or universities, have budgets that are completely separate from any schools (including, but not limited to elementary and secondary schools, colleges, and universities).

#### **Other Certifications**

I certify that this FCC Form 470 and any applicable RFP will be available for review by potential bidders for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted will be carefully considered and the bid selected will be for the most cost-effective service or equipment offering, with price being the primary factor, and will be the most cost-effective means of meeting educational needs and technology goals.

I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the associated funding request. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the form for, receipt of, and delivery of services receiving schools and libraries discounts. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively.

I certify that I have reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that I have complied with them. I acknowledge that persons willfully making false statements on this form may be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program.

## NOTICE:

In accordance with Section 54.503 of the Federal Communications Commission's ("Commission") rules, certain schools and libraries ordering services that are eligible for and seeking universal service discounts must file this Description of Services Requested and Certification Form (FCC Form 470) with the Universal Service Administrator. 47 C.F.R. § 54.503. The collection of information stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.503. Schools and libraries must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information requested in this form. We will use the information you provide to determine whether you have complied with the competitive bidding requirements applicable to requests for universal service discounts. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, the information you provide in this form may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information you provide in this form may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, information provided in or submitted with this form, or in response to subsequent inquiries, may also be subject to disclosure consistent with the Communications Act of 1934, FCC regulations, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law.

If you owe a past due debt to the federal government, the information you provide in this form may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC or Universal Service Administrator may return your form without action or deny a related request for universal service discounts.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 3.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554. We also will accept your comments via the email if you send them to [PRA@FCC.gov](mailto:PRA@FCC.gov). DO NOT SEND COMPLETED WORKSHEETS TO THESE ADDRESSES.

### **Authorized Person**

Charity Hawkins

AdTec-Administrative and Technical Consulting

P.O. BOX 97 CENTERVILLE, IN 47330

765-855-1612 ext.1001

**Certified Timestamp**

09/22/2026 10:28 AM EDT