



## FCC Form 470 – Funding Year 2026

Form 470 Application Number: 260020672

FY2026 Category 2 Filtering Form 470

### Billed Entity

Montgomery County Library and Information Network  
Consortium  
520 VIRGINIA DRIVE FORT WASHINGTON, PA  
19034-1901 Montgomery  
610-238-0580  
erate@mclinc.org

### Contact Information

Christine Markley  
cmarkley@mclinc.org  
610-238-0580

**Billed Entity Number:** 146681

**FCC Registration Number:** 0011724069

**Number of Eligible Entities:** 35

### Application Type

**Applicant Type:** Consortium

**Recipients of Services:** Main Branch; Public Library;  
Public Library System

### Consulting Firms

| Name                    | Consultant Registration Number | Phone Number | Email           |
|-------------------------|--------------------------------|--------------|-----------------|
| CTC Technology & Energy | 17004253                       | 301-933-1488 | erate@ctcnet.us |

### Consultants

| Name          | Phone Number        | Email           |
|---------------|---------------------|-----------------|
| Heather Mills | 301-933-1488 ext.11 | erate@ctcnet.us |

### RFPS

| ID | Name |
|----|------|
|----|------|

### Category One Service Requests

| Service Type | Function | Function Other Description | Minimum Capacity | Maximum Capacity | Entities | Quantity | Unit | Installation and Initial Configuration? | Associated RFPS |
|--------------|----------|----------------------------|------------------|------------------|----------|----------|------|-----------------------------------------|-----------------|
|--------------|----------|----------------------------|------------------|------------------|----------|----------|------|-----------------------------------------|-----------------|

### **Description of Other Functions**

| ID | Name |
|----|------|
|----|------|

| Narrative |
|-----------|
|           |

### **Category Two Service Requests**

| Service Type                        | Function                                                                         | Manufacturer                | Manufacturer Other Description | Entities | Quantity | Unit | Installation and Initial Configuration? | Associated RFPs |
|-------------------------------------|----------------------------------------------------------------------------------|-----------------------------|--------------------------------|----------|----------|------|-----------------------------------------|-----------------|
| Internal Connections                | Uninterruptable Power Supply/ Battery Backup and Necessary Software and Licenses | No Preference               |                                |          | 35       | Each | No                                      |                 |
| Internal Connections                | Firewall Service, Components, and Necessary Software and Licenses                | Cisco Systems or equivalent |                                |          | 350      | Each | No                                      |                 |
| Managed Internal Broadband Services | Leased Equipment                                                                 |                             |                                | 35       |          |      |                                         |                 |

### **Description of Other Manufacturers**

| ID | Name |
|----|------|
|----|------|

| Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The applicant seeks bids for eligible Category Two internal connections equipment and services necessary to support the reliable and secure operation of its broadband network infrastructure. Requests include uninterruptible power supply (UPS) equipment and replacement backup batteries to maintain continuity of power for eligible network equipment and broadband internal connections.</p> <p>In addition, the applicant seeks bids for CIPA-compliant content filtering and network security software licenses necessary to support safe and secure Internet access for users of the applicants network. Services should provide web content filtering, threat protection, and policy enforcement capabilities and must be fully compatible with the applicants existing infrastructure.</p> <p>The applicant also seeks bids for managed on-premises firewall and network security services for eligible broadband internal connections. Services should include vendor-provided firewall equipment, policy management, threat monitoring, alerting, configuration management, and security operations necessary to support the reliable and secure operation of the applicants internal network. End-user help desk services are not included.</p> <p>Equipment and services requested are intended solely to support eligible internal connections and broadband access and may be provided by any manufacturer or service provider capable of meeting the functional requirements described.</p> |

### **Technical Contact**

Jeffrey Gorman

Director of Operations  
610-238-0580 ext.1100  
jgorman@mclinc.org

**State and Local Procurement Restrictions**

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**Billed Entities**

| Billed Entity Number | Billed Entity Name                             |
|----------------------|------------------------------------------------|
| 126113               | Cheltenham Free Library System                 |
| 126114               | FREE LIB OF SPRINGFIELD TWP                    |
| 126138               | NARBERTH COMMUNITY LIBRARY                     |
| 126226               | WM JEANES MEMORIAL LIBRARY                     |
| 126083               | HUNTINGDON VALLEY LIBRARY                      |
| 16024821             | HORSHAM TOWNSHIP LIBRARY                       |
| 126117               | JENKINTOWN LIBRARY                             |
| 126218               | LOWER PROVIDENCE COMM LIBRARY                  |
| 126216               | MONTGOMERY CO-NORRISTOWN LIBRARY               |
| 126158               | UPPER MORELAND FREE PUBLIC LIB                 |
| 126078               | LOWER MERION LIBRARY SYSTEM                    |
| 126221               | UPPER MERION TOWNSHIP LIBRARY                  |
| 126108               | UPPER DUBLIN PUBLIC LIBRARY                    |
| 126073               | ABINGTON FREE LIBRARY                          |
| 20887                | Ambler BranchWISSAHICKON VALLEY PUBLIC LIBRARY |
| 126237               | POTTSTOWN REGIONAL PUBLIC LIBRARY              |

**Certifications**

I certify that the applicant includes:

I certify that the applicant includes libraries or library consortia eligible for assistance from a State library administrative agency under the Library Services and Technology Act of 1996 that do not operate as for-profit businesses and, except for the limited case of

Tribal colleges or universities, have budgets that are completely separate from any schools (including, but not limited to elementary and secondary schools, colleges, and universities).

#### Other Certifications

I certify that this FCC Form 470 and any applicable RFP will be available for review by potential bidders for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted will be carefully considered and the bid selected will be for the most cost-effective service or equipment offering, with price being the primary factor, and will be the most cost-effective means of meeting educational needs and technology goals.

I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the associated funding request. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the form for, receipt of, and delivery of services receiving schools and libraries discounts. I acknowledge that I may be audited pursuant to participation in the schools and libraries program.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively.

I certify that I have reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that I have complied with them. I acknowledge that persons willfully making false statements on this form may be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program.

I certify that the services the applicant purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes, see 47 C.F.R. § 54.500, and will not be sold, resold or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. § 54.513. Additionally, I certify that the entity or entities listed on this form have not received anything of value or a promise of anything of value, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that I have considered what financial resources should be available to cover these costs. I certify that I am authorized to procure eligible services for the eligible entity(ies). I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this form, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

#### NOTICE:

In accordance with Section 54.503 of the Federal Communications Commission's ("Commission") rules, certain schools and libraries ordering services that are eligible for and seeking universal service discounts must file this Description of Services Requested and Certification Form (FCC Form 470) with the Universal Service Administrator. 47 C.F.R. § 54.503. The collection of information

stems from the Commission's authority under Section 254 of the Communications Act of 1934, as amended. 47 U.S.C. § 254. The data in the report will be used to ensure that schools and libraries comply with the competitive bidding requirement contained in 47 C.F.R. § 54.503. Schools and libraries must file this form themselves or as part of a consortium.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the information requested in this form. We will use the information you provide to determine whether you have complied with the competitive bidding requirements applicable to requests for universal service discounts. If we believe there may be a violation or a potential violation of any applicable statute, regulation, rule or order, the information you provide in this form may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing, or implementing the statute, rule, regulation or order. In certain cases, the information you provide in this form may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government is a party of a proceeding before the body or has an interest in the proceeding. In addition, information provided in or submitted with this form, or in response to subsequent inquiries, may also be subject to disclosure consistent with the Communications Act of 1934, FCC regulations, the Freedom of Information Act, 5 U.S.C. § 552, or other applicable law.

If you owe a past due debt to the federal government, the information you provide in this form may also be disclosed to the Department of the Treasury Financial Management Service, other Federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide the information to these agencies through the matching of computer records when authorized.

If you do not provide the information we request on the form, the FCC or Universal Service Administrator may return your form without action or deny a related request for universal service discounts.

The foregoing Notice is required by the Paperwork Reduction Act of 1995, Pub. L. No. 104-13, 44 U.S.C. § 3501, et seq.

Public reporting burden for this collection of information is estimated to average 3.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing, and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the reporting burden to the Federal Communications Commission, Performance Evaluation and Records Management, Washington, DC 20554. We also will accept your comments via the email if you send them to [PRA@FCC.gov](mailto:PRA@FCC.gov). DO NOT SEND COMPLETED WORKSHEETS TO THESE ADDRESSES.

#### **Authorized Person**

Christine Markley

Montgomery County Library and Information Network Consortium

520 Virginia Drive Fort Washington, PA 19034-1901 MONTGOMERY

610-238-0580

#### **Certified Timestamp**

02/12/2026 02:08 PM EST