



## FCC Form 470 – Funding Year 2016

Form 470 Application Number: 160000383  
APS\_WAN\_15/17

### Billed Entity

AMPHITHEATER UNIF SCH DIST 10  
701 W WETMORE RD  
TUCSON, PIMA, AZ 85705-1547  
520-696-5000

### Contact Information

Steve Frost  
sfrost@amphi.com  
520-696-5221

**Billed Entity Number:** 143117  
**FCC Registration Number:** 0004526307

### Application Type

**Applicant Type:** School District  
**Recipients of Services:** Public

**Number of Eligible Entities:** 21

### Consulting Firms

Name	Consultant Registration Number	Phone Number	Email

### Consultants

Name	Phone Number	Email

### RFPs

Id	Name
119	Updated Amphitheater Schools - GIS Information-160000383
120	Amphitheater Schools - GIS Information
273	RFP 15-0006 Solicitation Document WAN Services District-wide_9-10-2015
417	Updated Amphitheater Schools - GIS Information (2)-160000383

### Category One Service Requests

Service Type	Function	Other	Minimum Capacity	Maximum Capacity	Entities	Quantity	Unit	Installation and Initial Configuration?	Maintenance and Technical Support?	Associated RFPs
Internet Access and/or Telecommunications	Dark Fiber				26	6	Fiber Strands	Yes	Yes	119, 120, 273, 417
Internet Access and/or Telecommunications	Lit Fiber Service		1 Gbps	10 Gbps	26	23	Circuits	Yes	Yes	119, 120, 273, 417

### Description of Other Functions

Id	Name

#### **Narrative**

Attached RFP requests pricing for 2, 4, and 6 strands of fiber. The form did not allow for multiple numbers to be entered; therefore, a value of 6 was entered.

### Installment Payment Plan

Range of Years: 4 - 4 Years  
Payment Type: Annual

## Category Two Service Requests

Service Type	Function	Manufacturer	Other	Entities	Quantity	Unit	Installation and Initial Configuration?	Associated RFPs
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## Description of Other Manufacturers

<b>Id</b>	<b>Name</b>
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<b>Narrative</b>

## Technical Contact

Steve Frost  
Network Manager  
520-696-5221  
sfrost@amphi.com

## State and Local Procurement Restrictions

Public School Procurement in Arizona is governed by the Arizona Administrative Code Article 10 School District Procurement. The Article covers threshold for sealed bids, written quotes, bid and proposal formats, surplus disposal, etc. Brenda Widugiris, Purchasing Manager at Amphitheater Public Schools is the contact person for the questions regarding Article 10. [http://www.azsos.gov/public\\_services/title\\_07/7-02.htm#article\\_10](http://www.azsos.gov/public_services/title_07/7-02.htm#article_10)  
This Form 470 Filing is for FY 2017-2018

## Recipients of Service

<b>Billed Entity Number</b>	<b>Billed Entity Name</b>
143117	AMPHITHEATER UNIF SCH DIST 10

## Certifications

I certify that the applicant includes:

I certify that the applicant includes schools under the statutory definitions of elementary and secondary schools found in the No Child Left Behind Act of 2001, 20 U.S.C. §§ 7801 (18) and (38), that do not operate as for-profit businesses, and do not have endowments exceeding \$50 million.

### Other Certifications

I certify that this FCC Form 470 and any applicable RFP will be available for review by potential bidders for at least 28 days before considering all bids received and selecting a service provider. I certify that all bids submitted will be carefully considered and the bid selected will be for the most cost-effective service or equipment offering, with price being the primary factor, and will be the most cost-effective means of meeting educational needs and technology goals.

I certify that I have reviewed all applicable FCC, state, and local procurement/competitive bidding requirements and that I have complied with them. I acknowledge that persons willfully making false statements on this form may be punished by fine or forfeiture, under the Communications Act, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

I acknowledge that FCC rules provide that persons who have been convicted of criminal violations or held civilly liable for certain acts arising from their participation in the schools and libraries support mechanism are subject to suspension and debarment from the program.

I certify that I will retain required documents for a period of at least 10 years (or whatever retention period is required by the rules in effect at the time of this certification) after the later of the last day of the applicable funding year or the service delivery deadline for the associated funding request. I certify that I will retain all documents necessary to demonstrate compliance with the statute and Commission rules regarding the form for, receipt of, and delivery of services receiving schools and libraries discounts. I acknowledge that I may be audited pursuant to participation in the schools and libraries program. I certify that the services the applicant purchases at discounts provided by 47 U.S.C. § 254 will be used primarily for educational purposes, see 47 C.F.R. § 54.500, and will not be sold, resold or transferred in consideration for money or any other thing of value, except as permitted by the Commission's rules at 47 C.F.R. § 54.513. Additionally, I certify that the entity or entities listed on this form have not received anything of value or a promise of anything of value, other than services and equipment sought by means of this form, from the service provider, or any representative or agent thereof or any consultant in connection with this request for services.

I acknowledge that support under this support mechanism is conditional upon the school(s) and/or library(ies) I represent securing access, separately or through this program, to all of the resources, including computers, training, software, internal connections, maintenance, and electrical capacity necessary to use the services purchased effectively. I recognize that some of the aforementioned resources are not eligible for support. I certify that I have considered what financial resources should be available to cover these costs. I certify that I am authorized to procure eligible services for the eligible entity(ies). I certify that I am authorized to submit this request on behalf of the eligible entity(ies) listed on this form, that I have examined this request, and to the best of my knowledge, information, and belief, all statements of fact contained herein are true.

#### **Authorized Person**

Steve Frost  
AMPHITHEATER UNIF SCH DIST 10  
701 W WETMORE RD  
TUCSON, PIMA, AZ 85705-1547  
520-696-5221  
sfrost@amphi.com

#### **Certified Timestamp**

09/10/2015 04:53 PM EDT